

# CANDIDATE BIOS

## 2020 Triennial Executive Council Contested Nomination Notice for EC Area #1642-1643

Term Ending: April 30, 2023

MoveUP members at ICBC at Cranbrook Claims Services, Cranbrook Kootenay Dist. DL Office, Kelowna Claims Centre, Kelowna Interior Regional Operations, Nelson Driver Licensing Services, Penticton Branch Office, Penticton DSC, Trail Claims Centre, Vernon Salvage, Vernon Claims Services, and Vernon Driver Licensing Services.

**Two (2) positions available. Vote for two (2) only. The candidates are:**

- **Kemi Fowler**
- **Yvonne Thompson**
- **Amanda Grabowsky**



**Kemi Fowler:**

*No bio provided.*



**Yvonne Thompson:**

*No bio provided.*



**Amanda Grabowsky:**

*No bio provided.*

*The candidate information has been reprinted exactly as received by MoveUP.*

# VOTING INSTRUCTIONS FOR:

## Executive Council Election

March 26, 2020

### HOW TO VOTE

**IMPORTANT:**  
Please read through all instructions first

Voting will be conducted electronically through the MoveUP Member Portal at:  
**memberportal.moveuptogether.ca**

You will need to have an account on MoveUP's Member Portal in order to vote. This ensures a safe and secure voting process. If you have not yet already registered, you will need to do so at:  
**memberportal.moveuptogether.ca**.

You will require TWO of the following information to authenticate your registration:

- Membership ID number
- Personal email address

If you do not have your membership ID number, please email our staff at **membership@moveuptogether.ca** with the subject "Membership Card Request" and include the following information:

- First and last name
- Name of your employer and work location
- Home and/or cell phone number
- Personal email address
- Mailing address (ensure this is your residential address and not your work address)

Our Membership Department will follow up with you.

**IMPORTANT: When you log in to the Member Portal, double-check to ensure your work location listed is accurate. If you notice your work location is incorrect, please contact our Membership Department at 604-299-0378 or 1-800-665-6838 immediately as executive council positions are assigned by work location(s) and you are only eligible to vote in an executive council election that represents your area.**

#### The Vote-Counting Procedure

Votes are tabulated electronically and released to the Returning Officer. Each candidate is permitted to have a scrutineer present for the release of the results.

Andii Stephens  
Deputy Returning Officer

/jb: USW2009

### VOTING DEADLINE

**Voting will open at 8:30 a.m. on Monday, April 6, 2020 and close at 4:30 p.m. on Tuesday, April 28, 2020. Please ensure you have completed your vote online by that time.**