

CANDIDATE BIOS



2020 Triennial Executive Council Contested Nomination Notice for EC Area #1434

Term Ending: April 30, 2023

MoveUP members at BCGEU at Lower Mainland office, Burnaby HQ.

One (1) position available. Vote for one (1) only. The candidates are:

- **Edward Mishra**
- **Gagan Gill**



Edward Mishra:

No bio provided.



Gagan Gill:

No bio provided.

The candidate information has been reprinted exactly as received by MoveUP.

VOTING INSTRUCTIONS FOR:

Executive Council Election

March 26, 2020

HOW TO VOTE

IMPORTANT:
Please read through all instructions first

Voting will be conducted electronically through the MoveUP Member Portal at:
memberportal.moveuptogether.ca

You will need to have an account on MoveUP's Member Portal in order to vote. This ensures a safe and secure voting process. If you have not yet already registered, you will need to do so at:
memberportal.moveuptogether.ca.

You will require TWO of the following information to authenticate your registration:

- Membership ID number
- Personal email address

If you do not have your membership ID number, please email our staff at **membership@moveuptogether.ca** with the subject "Membership Card Request" and include the following information:

- First and last name
- Name of your employer and work location
- Home and/or cell phone number
- Personal email address
- Mailing address (ensure this is your residential address and not your work address)

Our Membership Department will follow up with you.

IMPORTANT: When you log in to the Member Portal, double-check to ensure your work location listed is accurate. If you notice your work location is incorrect, please contact our Membership Department at 604-299-0378 or 1-800-665-6838 immediately as executive council positions are assigned by work location(s) and you are only eligible to vote in an executive council election that represents your area.

The Vote-Counting Procedure

Votes are tabulated electronically and released to the Returning Officer. Each candidate is permitted to have a scrutineer present for the release of the results.

Andii Stephens
Deputy Returning Officer

/jb: USW2009

VOTING DEADLINE

Voting will open at 8:30 a.m. on Monday, April 6, 2020 and close at 4:30 p.m. on Tuesday, April 28, 2020. Please ensure you have completed your vote online by that time.