

2019 Utilities – BC Hydro and Powertech By-Election Nomination Form

EXECUTIVE BOARD MEMBER

The Undersigned Nominate:	
Candidate Name	MoveUP Member #
Employer	Location
Work Mailing Address	Work Email
Work Phone	Work Fax

as a candidate for the office of **EXECUTIVE BOARD MEMBER** of MoveUP. Nominees must meet the "Qualifications of Candidates" as stipulated in Article 10.3 of the MoveUP Constitution.

Candidates for EXECUTIVE BOARD must be nominated by **at least** five (5) members in good standing, within the electoral boundary of the candidate they are nominating

(Please Print Legibly)

(Print Name)	(Signature)	(Worksite Location)	(MoveUP Member Number)
(Print Name)	(Signature)	(Worksite Location)	(MoveUP Member Number)
(Print Name)	(Signature)	(Worksite Location)	(MoveUP Member Number)
(Print Name)	(Signature)	(Worksite Location)	(MoveUP Member Number)
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(Print Name)	(Signature)	(Worksite Location)	(MoveUP Member Number)
(Print Name)	(Signature)	(Worksite Location)	(MoveUP Member Number)
(Print Name)	(Signature)	(Worksite Location)	(MoveUP Member Number)

"I agree, if elected, to accept the office of **EXECUTIVE BOARD** of the Movement of United Professionals."

Date:

Signed: _____

As per Section 10.6 of MoveUP Constitution: "Candidates may prepare a personal profile limited to 150 words which may include a photograph. Where such profile is provided to the Returning Officer no later than the close of nominations deadline as specified in 10.5(f), it will be published and distributed, by the Union, to the last known home address of each member entitled to vote for the candidate....."

Bios and photos should be submitted at the time the nomination is submitted. Bios and photos must be submitted as an electronic file. Candidates must supply their own photos in .jpg format. Faxed, photocopied, or any other type of electronic file photos are not suitable. If the nomination form is faxed, it must be followed by the original.

returningofficer@moveuptogether.ca

If faxing with original to follow, please fax to Returning Officer: 604-299-8211 Nomination Forms MUST be received by 4:30 p.m. on Thursday, July 25, 2019

/jb: USW 2009